



ST. JOSEPH COUNTY 4-H YOUTH COUNCIL

Regular Meeting
October 6, 2025
MSU Extension Office

President: Craig Ulsh
Vice-President: Sara Trattles
Secretary: Holly Smith
Junior Secretary: Aubree Kruger
Treasurer: Tarina Jansen
Junior Treasurer: HallieAnn Holtz
Deputy Treasurer: Amy Propst
Media: Emily Redmond
Junior Media: Charlee Kyle

1. Called meeting to order – Craig Ulsh, President, @ 6:29 pm
2. Pledges – Lead by HallieAnn Holtz
3. Members Present – Sara Trattles, Holly Smith, Craig Ulsh, Julie Carpenter, Scott Mircle, Amy Propst, Nancy Mangus, Billy Kruger, HallieAnn Holtz, Charlee Kyle, Addison Smith. Also, present Kayla Mitchell 4-H Program Coordinator.

Members Absent - Tarina Jansen, Layna Cardella, Connie Myers, Kayla Ireland, Aubree Kruger, Emily Redmond, Ava Sowards-Haack,
4. Public Comment – No public comments
5. Additions to the agenda/Approved Agenda Scott motioned to accept the agenda, Billy seconded, Motion carried.
6. Minutes from August 25, 2025 (submitted by Holly Smith - Secretary) Billy made a motion to approve, Nancy seconded, Motion carried.
7. Correspondence received – Bette Stemaly thanking Youth Council for making Honors Court possible and also thanking Youth Council for the 4-H Dance. There were ten Thank You cards that needed to be written and that was taken care of by: HallieAnn Holtz, Charlee Kyle, Addison Smith
8. Financial Report – Tarina Jansen Absent, No Financial Report given
9. Bills needing approval/review
 - a. Wilcox Newspaper (Photo wall) \$900
 - b. MC Trophies & Signs (\$5,000 deposit) \$1,135.17
 - c. Auction Quick Print (Fair Books) \$139.00
 - d. Katlyn Batten (Sweepstakes Shirts) \$180.00
 - e. Full Circle Show Supply (Hog Whips) \$96.00
 - f. Fair Passes \$1,190.00Motion made by Holly to accept and pay bills presented, seconded by Julie and approved
10. Officer/Committee Report
 - a. Milk Barn
 1. Ice YC used 1 bag and was paid for by Trish Ulsh
 2. Card, Apple, Debit, Tap, Swipe was used for \$3,231.11



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3. Texas Road House seven cases of peanuts went back to them (we had got ten total)
 - b. Flow-Blue China Collection-November
 - c. Plat Books-Tabled
 - d. K-Wings-Sunday December 4th, 2026 at 3:00
11. 4-H Development Report – Kayla Mitchell
- a. Horse Council/Livestock Association Updates
 1. Horse Council-No updates
 2. Livestock Association-No updates
 - b. Fair Updates
 1. Fair Entry went well; we will continue to use it.
 2. Honors Court went well and had a large spectator presence.
 3. Still Project Auction went well
 4. Livestock Post fair meeting Thursday November 13th, 2025, ISD @6:30. This is an all-species meeting and there will be break out meetings.
 5. Leader/Donor Recognition Banquet Tuesday November 18th, 2025 6:00 Centerville Elementary School.
 6. Returning Leaders & Members sign up by December 1, 2025.
 7. New Leaders & Members have until May 1, 2026 to sign up, unless taking an animal and they need to be signed by that weigh in date.
 - c. What does Kayla need-Watch your Email's
 - d. Benches – needed to be put away.
12. Old Business
- a. Media Opportunities
 1. National 4-H Week
 2. Leader/Donor Recognition Banquet Tuesday November 18th, 2025 6:00 Centerville Elementary School.
 3. 4-H K-Wings Sunday January 4th, 2026 at 3:00
 4. Returning Leaders & Members sign up ends December 1, 2025.
 5. New Leaders & Members have until May 1, 2026 to sign up
 - b. Leader/Donor Recognition Banquet
 1. Amy was to get dates for the Leader/Donor Recognition Banquet & Spring Social
 - a. Leader/Donor Recognition Banquet Tuesday November 18, 2026 @6:00
 - b. Spring Social No date at the time of meeting
 2. Pigs Headed BBQ will be catering dinner
 3. Decorations will be done by Sara & Holly
 4. Presentation does Grace wants to do this
 5. Teen servers send out info
 - c. By-Law Review meeting will be November 3rd, 2026 @5:30
13. New Business
- a. YC Nominations and committee meeting November 3rd, 2025 @5:00
 1. Terms are as follows: Adult Members four (4) two (2) year consecutive terms (8 years)
Youth Members two (2) one (1) year consecutive terms (2 years)
14. Adjournment – Motion by Julie, seconded by Holly motion carried adjourned @ 7:24 pm

Respectfully submitted by Holly Smith



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NEXT MEETING DATES:

YC NOMINATION COMMITTEE MEETING NOVEMBER 3, 2025 @5:00

BY-LAWS COMMITTEE MEETING NOVEMBER 3, 2025@5:30

REGULAR MEETING NOVEMBER 3, 2025 @6:30